

## **WEB UPDATE – 28 SEP 22**

### **AFNHB JAIPUR PH-II PROJECT**

**(FOR DEFENCE, CENTRAL, STATE GOVT OF RAJASTHAN, PSU AND BANK EMPLOYEES)**

1. REFERENCE WEB UPDATE DATED 19 SEP 22.
2. AFNHB IS PLEASED TO ANNOUNCE THAT PART-2 OF JAIPUR PHASE-II PROJECT IS NOW OPENED FOR FOLLOWING EMPLOYEES IN ADDITION TO DEFENCE AND STATE GOVT OF RAJASHTHAN EMPLOYEES

- (A) PUBLIC SECTOR UNDERTAKINGS
- (B) BANKS
- (C) CENTRAL GOVT

2. INTERESTED ASPIRANTS MAY CONTACT FOLLOWING OFFICIALS OF AFNHB:-

<b>(A)</b>	<b>AFNHB HQ</b>	<b>011-23793462</b>
<b>(B)</b>	<b>CDR JS DEO, GM(ADMIN)</b>	<b>09311518006</b>
<b>(C)</b>	<b>MRS. RASHMI BISHNOI, AM (ADMIN)</b>	<b>011-23013329 09811360309</b>
<b>(D)</b>	<b>GP CAPT SP BHARDWAJ, PROJECT DIRECTOR, JAIPUR</b>	<b>09868223495</b>

3. DEFENCE PERSONNEL AND EXISTING MEMBERS OF AFNHB SCHEMES REQUESTED TO GIVE WIDE PUBLICITY AMONG THEIR FRIENDS AND RELATIVES.
4. VIDEO LINK OF THE COMPLETED PART-1 WITHIN THE SAME PERMISES OF THE PROJECT IS AVAILABLE AT AFNHB WEBSITE ([www.afnhb.org](http://www.afnhb.org)) FOR PROSPECTIVE BUYER TO GET UPDATE ON THE PROJECT STATUS.