



एयर फोर्स नेवल हाऊसिंग बोर्ड
AIR FORCE NAVAL HOUSING BOARD

एयर फोर्स स्टेशन रेस कोर्स, नई दिल्ली-110003

Air Force Station Race Course, New Delhi-110003

Tele No. 23793462, 23793463, 23792660 Fax. 23014942 e-mail id. directorgeneral@afnhb.org, Website: www.afnhb.org

AFNHB/ADM/1220

19 Aug 21

To All Allottees
Jal Vayu Towers
Meerut (U.P.)

**SOP / GUIDELINES FOR ELECTION OF
MANAGEMENT COMMITTEE, JAL VAYU TOWERS, MEERUT**

1. Refer AFNHB letter of even reference dated 02 Aug 21 and JVTAOA, Meerut letter dated 08 Aug 21.
2. The President, Adhoc Management Committee (MC), Meerut has forwarded some suggestions regarding election in Meerut Project. The suggestions have duly been considered and following SOP/ Guidelines for smooth function of election for Management Committee of Meerut project are hereby forwarded for information of all allottees:
 - (a) The President, Adhoc MC had recommended to hold election on a holiday as it would be convenient for maximum allottees to attend the election physically at site on holiday instead of working day. The proposal appears to be genuine and accordingly, date of election is now rescheduled to 28 Aug 21 (R) **28 Aug 21**.
 - (b) Names of all candidates is mentioned in ballot paper along with Flat Number and status of possession. It will also contain name of allottee, Flat Number, Contact Number and his signature at last. Total 14 nominations have been received by closing date. Detail of these 14 candidates is annexed as **Annexure-'A'**
 - (d) The allottee / voter has choice to select 09 candidates out of 14 candidate reflected in the ballot paper by putting tick mark in column against the name of candidate of his choice and remaining block are to be crossed. No block is to be left blank. Voting either physically or through email, shall be done on ballot paper only. A sample ballot paper is annexed as **Annexure-'B'**.
 - (e) In order to have transparent election process, appointment of Rear Admiral MK Badhwar (Retd) as 'Amicus Curie', as suggested by the Adhoc MC President is duly considered and accepted. The voters will be required to cast their votes either physically at site or through email at meerutelection@afnhb.org and mkbadhwar@gmail.com. Please note that each e-voter is required to send his e-ballot to both the e-mail id's concurrently.
 - (f) For voting through email, allottee / voter has to take out print of ballot paper and select 09 candidates of his choice by putting tick mark against their names and sign at the bottom by furnishing requisite details. Thereafter, the ballot paper is to be scanned and forwarded through email to the two email id's i.e. meerutelection@afnhb.org and mkbadhwar@gmail.com.

(g) Voting time through email shall start from 0900 hrs on 23 Aug to 0900 hrs on 28 Aug 21. However, timing for physical voting at site shall be from 1100 hrs to 1200 hrs on 28 Aug 21. No request for voting after expiry of this time shall be allowed.

(h) The allottee who has casted vote through email, would not be allowed to vote physically at site. In case it is found that any allottee has casted vote through email and subsequently casted vote physically, his vote shall be cancelled.

(j) Votes casted through email will be opened and counted at site on the day of voting. In case of any ambiguity / doubt on electronic voting, the same can be verified / counter checked through the records held with 'Amicus Curie'.

(k) It is clarified that only the original allottees are entitled to vote and not the joint registrant. It means one flat one vote. The weightage of the vote will be determined based on the floor area of the flat, as stipulated in the UP Apartment Act. 2010 (Revised 2016).

(l) All votes casted either physically or through email will be counted on percentage basis as per the area of each DU.

3. Since the entire process will take considerable time, a working lunch is being arranged at site. The allottees who are interested to cast their vote physically, are requested to confirm their participation by 25 Aug 21 for making necessary arrangement. Allottees are advised not to bring family members at site on the day of election.

4. In case, any clarification is required, allottee may contact at following numbers:

(a) Capt DK Swain (IN) GM (Adm) - 011-23012047/9311518006

(b) Mr BS Nirola AGM (L&S) - 011-23016121/9711764001

5. This is for info of all concerned.



(DK Swain)
Captain (IN)
General Manager (Admin)

Copy to : AVM R Khurana (Retd)
President, Elect, JVTAOA, Meerut
B-1/1152
Vasant Kunj
New Delhi-110070

Project Director
AFNHB Meerut Project
Shatabdi Nagar, Meerut

You are requested to make necessary arrangement at site.

Annexure 'A'**Nominal roll of candidates for election of Management Committee :**
Meerut Society

Sl No.	Rank	Name of Candidate	Flat No.	Whether physical possession taken over
01	Capt	Virendra Kumar	A-203	Yes
02	Wg Cdr	Pushpendra Kumar	E-205	No
03	MWO	Ompal Singh Pundir	H-502	Yes
04	MWO	Vijay Kumar Sharma	J-101	Yes
05	Cdr	Ranvir Singh	D-506	Yes
06	Hon.Lt (IN)	Naresh Kumar Tomar	A-404	Yes
07	Gp Capt	Anil Thapar	B-903	Yes
08	Wg Cdr	Pawan Arora	D-1005	No
09	Gp Capt	AK Pathak	F-104	Yes
10	AVM	Rajender Khurana	A-504	Yes
11	JWO	RKS Sirohi	H-101	Yes
12	Hon.Flg Offr	Navin Chandra Nautiyal	F-602	Yes
13	CHERA	Dharmendra Kumar	G-104	Yes
14	HFO	Ramesh Dayal Sharma	J-204	Yes

SAMPLE BALLOT PAPER

<u>Sl No.</u>	<u>Name of Candidate</u>	
1.	Capt Virendra Kumar	<input type="checkbox"/>
2.	Wg Cdr Pushpendra Kumar	<input type="checkbox"/>
3.	MWO Ompal Singh Pundir	<input type="checkbox"/>
4.	MWO Vijay Kumar Sharma	<input type="checkbox"/>
5.	Cdr Ranvir Singh	<input type="checkbox"/>
6.	Hon. Lt. (IN) Naresh Kumar Tomar	<input type="checkbox"/>
7.	Gp Capt Anil Thapar	<input type="checkbox"/>
8.	Wg Cdr Pawan Arora	<input type="checkbox"/>
9.	Gp Capt AK Pathak	<input type="checkbox"/>
10.	AVM Rajender Khurana	<input type="checkbox"/>
11.	JWO RKS Sirohi	<input type="checkbox"/>
12.	Hon.Flg Offr Navin Chandra Nautiyal	<input type="checkbox"/>
13.	CHERA Dharmendra Kumar	<input type="checkbox"/>
14.	HFO Ramesh Dayal Sharma	<input type="checkbox"/>

Name of Allottee: _____

Flat No. / Category: _____

Contact No. : _____

Signature: _____

Date: _____