FROM NHQ

UNCLAS

TO IG

AFNHB GREATER MOHALI (KHARAR) SCHEME OPENED FOR REGISTRATION FOR **PRIORITIES I TO III** (.) LAST DATE FOR RECEIPT OF APPLICATIONS **15 MAY**

2(.) TENTATIVE COST AND AREA AS FOLLOWS

CATEGORY	SUPER AREA (SQ FT)	<u>COST</u> (RS.IN LACS)			
OFFICERS (FOR WAITING LIST)					
A-I	1970	66.00			
A-II	1584	53.00			
A-III	1230	42.00			
AIRMEN/SAILORS (FOR VACANCIES)					
B-I	938	31.50			

- 3(.) ASPIRANTS TO APPLY ON PRESCRIBED APPLICATION FORM ALONGWITH REGISTRATION AMOUNT OF RS 1,01,000/- AND RS. 51,000/- FOR OFFICERS AND AIRMEN / SAILORS RESPECTIVELY (.) RS 1,000/- BEING NON REFUNDABLE ADMINISTRATIVE CHARGES(.) FORM CAN BE DOWNLOADED FROM WEBSITE WWW.AFNHB.ORG
- 4(.) TO AVAIL THE EAZY PAY FACILITY FOR ONLINE PAYMENTS APPLICANTS REQUESTED TO REGISTER AS NEW MEMBER UNDER THE LOGIN BUTTON ON AFNHB WEBSITE AND UPDATE THEIR MOBILE NUMBER AND EMAIL ID. APPLICANTS WILL RECEIVE OTP ON THEIR REGISTERED MOBILE NUMBER
- 5(.) FOR FURTHER DETAILS CONTACT 011-23793462 / 011 23793463(.) E-MAIL ADDRESS DIRECTORGENERAL@AFNHB.ORG
- 6(.) REQUEST WIDE PUBLICITY

(M Kulshreshtha)
Captain (IN)
General Manager Admin .
For Director General

D/BY R/BY DIST	MM/SK GM ADMIN ACPS F STD IG GMR	TOR 2000 (17) FILE	TODIT	06 APR 16
DTG FROM TO	0620 05 NHQ 164 IG			ROUTINE UNCLAS 06/04/021
REGISTRA' 15 MAY 2 (.)	TION FOR PRIORI	TIES I TO III (.) LA	ST DATE FOR F	SCHEME OPENED FOR RECEIPT OF APPLICATIONS
~ (.)	CATEGORY OFFICERS (FOR	(SQ F	RAREA	COST (RS.IN LACS)
*	A-II A-III AIRMEN/SAU OD	1970 1584 1230	· · · · · · · · · · · · · · · · · · ·	66.00 53.00 42.00
	B-I	S (FOR VACANCI 938	<u>ES)</u>	24 50

3 (.) ASPIRANTS TO APPLY ON PRESCRIBED APPLICATION FORM ALONGWITH REGISTRATION AMOUNT OF RS. 1,01,000/- AND RS. 51,000/- FOR OFFICERS AND AIRMEN/SAILORS RESPECTIVELY (.) RS. 1,000/- BEING NON REFUNDABLE ADMINISTRATIVE CHARGES (.) FORM CAN BE DOWNLOADED FROM WEBSITE WWW.AFNHB.ORG

- ON-LINE PAYMENT FACILITY CAN BE UTILISED BY REGISTERING AS NEW 4(.) MEMBER UNDER THE LOGIN BUTTON ON AFNHB WEBSITE AND UPDATE THEIR MOBILE NUMBER AND E-MAIL ID (.) APPLICANTS WILL RECEIVE OTP ON REGISTERED MOBILE
- 5() FOR FURTHER DETAILS CONTACT 011-23793462 / 011 -23793463 (.) E-MAIL ADDRESS DIRECTORGENERAL@AFNHB.ORG
- 6 (.) REQUEST WIDE PUBLICITY

31.50