



**USE ONLY THIS APPLICATION FORM**  
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**APPENDIX 'A'**

(Refer Para U-103 Page 08)

**APPLICATION FORM**

The Director General  
Air Force Naval Housing Board  
Air Force Station  
Race Course  
New Delhi-110003.  
Name of Scheme..... Type of DU.....

Regn. No.....

Affix Passport  
Size  
Photograph  
Applicant  
Photo

Nominee's  
Photo

1. Service No. .... 2. Rank (Serving/Retired) .....
3. Name of Applicant.....
4. Father's/Husband's Name.....
5. (a) Correspondence Address.....  
.....PIN.....Tel (O).....(R).....(M).....  
(b) Permanent Address.....  
.....PIN.....Tel (O).....(R).....(M).....  
E-mail ID.....
6. (a) Date of Birth..... (b) Place of Birth.....
7. (a) Date and Type of Commission or Enrolment.....  
(b) Length of Service..... (c) Likely Date of Retirement.....
8. (a) Retired Personnel / Widows / NOK of deceased personnel  
(a) Date of Retirement / Death..... (b) PPO No. and Date.....  
(Attach Proof) (Attach CTC)
9. (a) Years served..... (d) Nature of demise (harness/action)
9. Bank details : A/c No..... Name of Bank.....  
Branch..... Address.....
10. (a) Nominee's Name and Relationship.....  
(a) Nominee's Date of Birth.....  
(c) Nominee's Signatures.....
11. PAN Card No. (a) Applicant.....(b) Spouse/ Nominee .....

**Signature of Applicant**

Place :

Date :

contd...

**NOTE: - S.NO. 1, 2, 7 & 8 NOT APPLICABLE FOR CIVILIANS**

## DECLARATION

1. I hereby declare that the particulars given at S.No. 01 to 11 on page one of Appendix 'A' are correct and that I have not willfully suppressed any material information. I understand that I will be disqualified from registration of my application and or allotment of Dwelling Unit, if at any time, any of the aforesaid particulars are found to be incorrect.
2. I have read the AFNHB Master Brochure, 'K' Broadcast or IG Messages, website, advertisement etc and have fully understood the contents and shall abide by the same.
3. I also declare that neither I nor my spouse or dependent children owns residential property at the city where Dwelling Unit is being sought.
4. I also undertake to acquaint and abide by all rules, instructions, terms and conditions and stipulations issued from time to time by AFNHB and also by the Central or State Government and other concerned authorities in respect of this Scheme.
5. I certify that I have not re-married **(in case of widows)**.
6. I/We certify that my spouse is not a service officer/is a service officer and has not allotted/or registered for any other scheme of AFNHB **(Strike out whichever is not applicable)**.
7. I/We certify that my allotment in any scheme in the past has not been cancelled by the Board.
8. I also declare that:  
(i) till date, neither I nor my spouse have been allotted a Dwelling Unit by AFNHB anywhere in India.

OR

(ii) I have been allotted a Dwelling Unit by AFNHB in the following Projects.

<u>Name of the Project</u>	<u>Sold/Retained</u>	<u>Regn. No.</u>
(a) .....	.....	.....
(b) .....	.....	.....
(c) .....	.....	.....

\*(Tickmark / Strikeout whichever is applicable / not applicable)

9. I also declare that my allotment has not been cancelled in any earlier AFNHB Scheme and I have never been debarred earlier
10. I also declare that I shall participate in the formation of the registered Society or Association in the subject scheme and be a member of same in accordance with the Bye-laws as approved by the Board.

Signature of Applicant.....

.....  
.....  
.....

(Rank, Name and Service Number)

Place :

Date :

## COUNTER SIGNATURE

(by CO / HOD for Serving Personnel only)

**NOTE:-Para 3,5 & 6 not applicable when the scheme is diluted for CIVILIANS and beyond priority III**