LIA

IN LIEU OF MESSAGE FORM IAFF 1101

PRIORITY

NOV/05

FROM : AIR HQ VB (Gp Capt Personal Services) — UNCLASSIFIED

TO : (1) ALL UNITS — 2026/AIRHQ/PS(WEL)/11
(2) ALL COMMANDS CPSO
(3) HQ ANC (CAPO)
(4) ALL WAC
(5) ALL EAC
(6) ALL TC
(7) ALL CAC
(8) ALL MC
(9) ALL SWAC
(10) ALL SAC

INFO : (11) HQ IDS (CISC)
(12) AIR HQ VB (VCAS)
(13) AIR HQ VB (DCAS)
(14) AIR HQ RKP (DG (I&S))
(15) AIR HQ VB (AOM)
(16) AIR HQ VB (AOA)
(17) AIR HQ VB (AOP)

PARA ONE (.) AFTER A LONG HIATUS CMA AFNHB HAS INITIATED DEVELOPMENT OF A NEW HOUSING PROJECT AT **MILITARY HEADQUARTERS OF WAR (MHOW)** CMA MADHYA PRADESH CMA A HISTORICALLY SIGNIFICANT CANTONMENT TOWN OFFICIALLY KNOWN AS DR AMBEDKAR NAGAR LOCATED IN THE INDORE DISTRICT CMA MHOW ENJOYS PROXIMITY TO INDORE CMA ONE OF MADHYA PRADESH'S MAJOR COMMERCIAL CMA EDUCATIONAL AND HEALTHCARE CENTRES AND CLEANEST CITY OF INDIA (.) ITS ESTABLISHED DEFENCE PRESENCE CMA CONNECTIVITY TO INDORE AND SURROUNDING AREAS AND ACCESS TO URBAN FACILITIES MAKE IT A PROMISING LOCATION FOR RESIDENTIAL DEVELOPMENT FOR SERVING AND RETIRED SERVICE PERSONNEL AND THEIR FAMILIES/ WIDOWS (.) **PARA TWO** (.) THROUGH SUSTAINED LIAISON CMA EXTENSIVE DELIBERATIONS AND DISCUSSIONS WITH ALL CONCERNED PERSONNEL CMA A PROMISING AND COMPARATIVELY ECONOMICAL LAND PARCEL HAS BEEN IDENTIFIED AT ASHAPUR VILLAGE CMA ALONG MHOW-BARGONDA ROAD CMA MHOW CMA MADHYA PRADESH FOR THE PROPOSED HOUSING PROJECT (.) **PARA THREE** (.) LOCATION DETAILS ARE AS FOLLOWS:-

FROM LAND PARCEL TO	**DISTANCE**	**DRIVE**

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MHOW CANTONMENT	03 KM	05 MINUTES
DR. AMBEDKAR NAGAR (MHOW) RAILWAY STATION	04 KM	10 MINUTES
MHOW BUS STAND	04 KM	10 MINUTES
MILITARY COLLEGE OF TELECOMMUNICATION ENGINEERING (MCTE), MHOW	05 KM	12 MINUTES
INFANTRY SCHOOL, MHOW	05 KM	12 MINUTES
MH (MILITARY HOSPITAL), MHOW	04 KM	10 MINUTES
ECHS POLYCLINIC, MHOW	04 KM	10 MINUTES
DEVI AHILYA BAI HOLKAR AIRPORT, INDORE	32 KM	45 MINUTES
INDORE JUNCTION RAILWAY STATION	30 KM	45 MINUTES
SARVATE INTER STATE BUS TERMINAL, INDORE	30 KM	45 MINUTES
SUPER CORRIDOR, INDORE	40 KM	55 MINUTES

PARA FOUR (.) THE PROPOSED MHOW HOUSING PROJECT AIMS TO PROVIDE DUS TO SERVING AND RETIRED AIR FORCE & NAVY PERSONNEL AND WIDOWS WITH AN OPPORTUNITY TO OWN QUALITY RESIDENTIAL ACCOMMODATION AT AFFORDABLE AND COMPETITIVE PRICES (.) AFNHB ENVISAGES OFFERING WELL DESIGNED INDEPENDENT HOUSES (BUNGALOWS/VILLAS) AND FLATS WITH HIGH CONSTRUCTION SPECIFICATIONS CMA QUALITY MATERIALS CMA MODERN ARCHITECTURAL DESIGN AND CONTEMPORARY FEATURES AND AMENITIES COMPARABLE TO THOSE OFFERED BY REPUTED PRIVATE REAL ESTATE DEVELOPERS (.) THE PROJECT WILL FOCUS ON PLANNED RESIDENTIAL PROJECT CMA EFFICIENT SPACE UTILISATION CMA RELIABLE INFRASTRUCTURE AND FUNCTIONAL COMMON FACILITIES (.) MHOW OFFERS A PLEASANT LIVING ENVIRONMENT AT AN ELEVATION OF APPROXIMATELY 1,824 FEET ABOVE SEA LEVEL (.) THE PROPOSED RESIDENTIAL DEVELOPMENT WILL BE A GATED COMMUNITY WITH A COMPREHENSIVE SECURITY SYSTEM CMA ENSURING A SAFE CMA SECURE AND COMFORTABLE LIVING ENVIRONMENT

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FOR RESIDENTS (.) **PARA FIVE** (.) PDC FOR COMPLETION IS 42 MONTHS FOR VILLAS & 48 MONTHS FOR FLATS FROM THE DATE OF LAUNCH OF THE PROJECT **PARA SIX** (.) DETAILS AS FOLLOWS:-

TYPE OF DU	LAND AREA (SQ YDS/ SQFT	SUPER BUILT UP AREA (SQ FT)	TENTATIVE COST IN CR
INDEPENDENT VILLAS (OFFICERS)	250 / 2250	2500	**1.04**
INDEPENDENT VILLAS (AIRMEN/SAILORS)	150/1350	1800	**0.75**
FLATS (OFFICERS)	-	2100	**0.86**
FLATS (AIRMEN / SAILORS)	-	1500	**0.61**

ALFA (.) TENTATIVE COST INCLUSIVE OF ONE CAR PARKING IN VILLAS/FLATS CMA CLUB HOUSE & OTHER AMENITIES (.) **BRAVO** (.) GST AND TDS CHARGES AS APPLICABLE (.) **CHARLIE** (.) REGISTRATION & STAMP DUTY CHARGES EXTRA (.) **DELTA** (.) INSTALLMENTS AS PER CONSTRUCTION LINK PLAN (.) **PARA SEVEN** (.) DEMAND SURVEY BEING CONDUCTED FROM SERVING/ RETIRED AIR FORCE/ NAVAL PERSONNEL AND THEIR WIDOWS (.) INTERESTED OFFICERS/ AIRMEN AND SAILORS MAY APPLY INDICATING TYPE OF DU FOR REFERENCE (.) SUGGESTED APPLICATION FORMAT CAN BE DOWNLOADED FROM AFNHB WEBSITE WWW.AFNHB.ORG (.) APPLICATION BE FORWARDED TO DG AFNHB AF STN RACE COURSE NEW DELHI AT DIRECTORGENERAL@AFNHB.ORG ALONG WITH PAYMENT OF RS. ONE LAKH FOR OFFICERS AND RS FIFTY THOUSAND FOR AIRMEN/ SAILORS CATEGORY THROUGH DD OR RTGS BY DEC/04 AS PER FOLLOWING DETAILS:-

ACCOUNT NUMBER	4168136066
NAME OF ACCOUNT HOLDER	AIR FORCE NAVAL HOUSING BOARD
NAME & ADDRESS OF THE BANK	CENTRAL BANK OF INDIA AIR FORCE STATION DELHI - 110003
IFSC CODE OF THE BANK	CBIN0283463

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PARA EIGHT (.) PAYMENT BE MADE FROM APPLICANT'S OWN ACCOUNT TO FACILITATE RECONCILIATION (.) **PARA NINE** (.) WITHDRAWAL / CANCELLATION SHALL BE PERMITTED IN ACCORDANCE WITH EXISTING REGULATIONS (.) DETAILS AVAILABLE ON AFNHB WEBSITE WWW.AFNHB.ORG (.) **PARA TEN** REQUEST VIDE PUBLICITY IN SROS / UROS (.) THE PROPOSED DEMAND SURVEY IS INTENDED TO ASSESS THE INTEREST CMA PREFERENCES AND LIKELY PARTICIPATION OF POTENTIAL ALLOTEES IN THE MHOW HOUSING PROJECT (.) PROSPECTIVE BUYERS ARE REQUESTED TO INDICATE THEIR INTEREST IN THE PROPOSED HOUSING SCHEME TO EVALUATE LIKELY DEMAND AND PREFERRED TYPE OF ACCOMMODATION (.) DISCLAIMER: THIS IS ONLY DEMAND SURVEY TO ASSESS POTENTIAL INTEREST IN THE MHOW PROJECT (.) THIS DOES NOT CONSTITUTE AN OFFER/ COMMITMENT INVITATION FOR SALE/ PURCHASE (.)ISSUED AS RECEIVED VIDE AFNHB/ADM/1146/PC DT 04 NOV 26///

DRAFTER'S NAME:	SGT RAKESH KUMAR SHARMA(AIR HQ VB (SNCO IC Welfare))	PS	TELE: 21115165

File No- AIRHQ/25019/146/PS

Electronically Signed By GP CAPT SANJEEV KUMAR SINHA
(AIR HQ VB (Gp Capt Personal Services))
On 05-Nov-2026 10:06:32 (Ph-21115165)
using Login ID authentication through eOffice

DEMAND SURVEY APPLICATION FORM

The Director General
Air Force Naval Housing Board
Air Force Station
Race Course
New Delhi 110 003

1. Reference Signal No. ..... dt ..... / IG No. -----dt.....
2. I hereby submit application for demand survey for a Villa having super built up area of ..... Sq ft **OR** 3BHK / 2BHK Flat having super built up area of .....Sq ft in AFNHB MHOW Self Financed Housing Scheme launched by AFNHB. My particulars are as follows:-

2.1 Service No:.....2.2. Rank:.....

2.3. Status : Serving/Retired/Dependent/Widow.....

2.4 Name of Applicant .....

2.5 Name of Father/ Spouse:.....

2.6 Present Unit / Last Unit (*if Retd*):.....

2.7 Date of Birth: ....

2.8 Aadhar No: ....

2.9 Contact Details:-

(a) Correspondence Address.....
.....

(b) Permanent Address : .....
.....

E-mail ID: ..... 2.11 Mobile No. /Land line No.....

Name of Project:- MHOW

2.12 Details of demand survey Charges:

(a) Amount: .....
(b) DD No/ NEFT/ RTGS/ UTR No:.....Date:.....
(c) Name of Bank & Branch: .....

Date : ..... Signature of the applicant .....

Place :..... Rank & Name .....

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