

ADVERTISEMENT FOR PRE QUALIFICATION OF CONTRACTORS
AFNHB – JAIPUR PROJECT

1. Director General, Air Force Naval Housing Board (AFNHB), Air Force station, Race Course, New Delhi-110003, on behalf of AFNHB, a „No Profit No Loss“ organization, invites applications from **Firms/Contractors** of repute by Jun 17 for Pre-qualification for issue of tenders for execution of balance works for **Residential Accommodation** for AFNHB at **Jaipur**. The brief scope of balance work for the construction of a total covered area of 11 Lacs Sq Ft (approx., with **444** Dwelling Units of **10 storied configuration** along with ancillary buildings **viz. Community Center, Landscaping, Sewage Treatment Plant, Main Gate, Guard Room, Services i.e. Sewerage, Boundary Wall, Road, Pathways, Water Supply and Fire Fighting Works etc.** **The short-listed contractors will be issued tender. The completion period of the work shall be 30 Months** from the date of award of work.

2. Firms/Contractors fulfilling the following criteria may apply:

(a) Should have satisfactorily executed and completed Multistoried residential building works during the last five years ending last day of the Month **Jun 17** as under.

(i) One completed similar work costing not less than **Rs. 100 Cr.**

OR

(ii) Two completed similar work costing **Rs.120 Cr**, each work costing not less than **Rs. 60 Cr.**

OR

(iii) Three completed similar work costing **Rs.144 Cr**, each costing not less than **Rs. 45 Cr.**

OR

(iv) One completed similar work each costing not less than **Rs. 85 Cr** With sister organization (AWHO, DGMAP etc.) /Government organizations (CPWD, PWD etc.); wherein the similar works shall mean works of **Multistoried Residential Buildings**. The value of executed works shall be brought to current costing level by enhancing the actual value of work at simple rate of 7% per annum; calculated from the date of completion to last date of receipt of tenders.

AND

(v) One **Multistoried Residential Buildings** work having 10 story, with **Built up Area of 10,000 Sq Ft with basement area of 40,000 Sqft.**

(b) Should have average annual financial turnover during the last three financial years ending 31 Mar 15 shall not be less than **Rs. 36 Cr.**

(c) Should be a **profit** making company with no losses during the **last three financial years.**

(d) Should have Bank Solvency for an amount of **Rs. 48 Cr.**

(e) Net-worth not less than **Rs. 10 Crores.**

3. Applicant shall submit their application along with Certified True Copies of the following details/certificates:

(a) **Copy of constitution/Partnership Deed** of Firm/Company, details to be provided as stipulated in **Form 'F'** giving details of Structure & Organization and annexed with the application.

- (b) **Audited Balance Sheet** for the last three years, to be tabulated & certified by Chartered Accountant and applicant as per **Form 'A'** and annexed with the application.
- (c) **Bank Solvency Certificate** indicating Branch Code and personal code of signatory of certificate, to be provided as stipulated in **Form 'B'** and annexed with the application.
- (d) **Income Tax Clearance Certificate** from Income Tax authority certifying that there is no pending Income Tax arrears against the firm/company.
- (e) **Financial Turnover** during the last **03 years** duly signed by the Chartered Accountant.
- (f) Copy of **registration** with Government / Semi Government organization , if any.
- (g) Copy of **Service Tax registration** along with details of Service Tax deposited in last **05 years**.
- (h) Details of **Works completed** in respect of Multistoried Residential Complexes completed in **last three years** indicating the value of work, **complete postal address of including telephone/fax of client**, date of commencement, stipulated date of completion as per contract and actual date of completion, to be tabulated as stipulated in **Form 'C'** and annexed with the application.
- (i) List of **works in hand**, indicating the value of work, complete postal address with telephone/fax number of the client, date of commencement, period of completion and present progress in percentage, to be tabulated as stipulated in **Form 'D'** and annexed with the application.
- (j) Details of **court cases** and **Arbitration cases** entered into the last five years. An affidavit by the contractor to that effect shall be submitted along with the application.
- (k) Details of Technical & Administrative personnel to be employed for the work, to be tabulated as stipulated in **Form 'G'** and annexed with the application.
- (l) Details of Construction Plant & Equipment likely to be used in carrying out the work, to be tabulated as stipulated in **Form 'H'** and annexed with the application.
- (m) Letter of transmittal, as stipulated in **Form 'J'** and annexed with the application.

4. The application must be submitted in firms own envelope suitably enfaced as "APPLICATION FOR PRE-QUALIFICATION FOR AFNHB PROJECT AT JAIPUR" and addressed to the following address so as to reach before **1700 Hrs on 22 Aug 17.**

Director General

Air Force Naval Housing Board

Air Force Station Race Course

New Delhi-110003

- 5. Incomplete applications shall not be considered for pre-qualification.
- 6. For any details queries contact on:
Tele – 011 23012986, 011 23010029
E-Mail: directorgeneral@afnhb.org and works@afnhb.org

FORM 'A'

FINANCIAL INFORMATION

1. Financial Analysis – Details to be furnished duly supported by figures in balance sheet/ profit & loss account for the last five years duly certified by the Chartered Accountant, as submitted by the applicant to the Income Tax Department (Copies to be attached).

YEARS

Sr No	Particulars	Financial Year	Financial Year	Financial Year	Financial Year	Financial Year
(a)	Gross Annual Turnover on construction works					
(b)	Profit / Loss					

2. Financial arrangement for carrying out proposed work.
3. Solvency Certificate from the Bankers of the Bidder prescribed in Form 'B'.

FORM 'B'

FORM OF BANKERS' CERTIFICATE

This is to certify This is to certify that to the best of our knowledge and information that M/s./ Shrihaving marginally noted address, a customer of our bank are/is respectable and can be treated as good for any engagement upto a limit of Rs..... (Rupees.....)

This certificate is issued without any guarantee or responsibility on the bank or any of the officers.

(Signature)
For the Bank along with
Branch Code and personal code of signatory of certificate

NOTE:

1. Bankers Certificate Bankers certificates should be on letter head of the Bank, sealed in cover addressed to tendering authority.
2. In case of partnership firm, certificate should include names of all partners as recorded with the Bank.

FORM 'C'

DETAILS OF ALL WORKS OF SIMILAR CLASS COMPLETED DURING THE LAST FIVE YEARS ENDING LAST DAY OF MONTH _____

Sr. No	Name of work/project & location	Owner or sponsoring organization	Cost of work in Crores of Rupees	Date of commencement as per contract	Stipulated date of completion	Actual date of completion	Litigation/arbitration cases pending/in progress with details*	Name & address/telephone number of officer to whom to whom reference may be made	Remarks
1	2	3	4	5	6	7	8	9	10

*Indicates gross amount claimed and amount awarded by arbitrator.

Seal & Signature of Bidder(s)

FORM 'D'

PROJECTS UNDER EXECUTION OR AWARDED

Sr. No	Name of work/project & location	Owner or sponsoring organization	Cost of work in Crores of Rupees	Date of commencement as per contract	Stipulated date of completion	Upto date progress of work in Percentage	Slow Progress if any and reasons thereof	Name & address/telephone number of officer to whom to whom reference may be made	Remarks
1	2	3	4	5	6	7	8	9	10

Certified that the above list of works is complete and no work has been left out and that the information given is correct to my knowledge and belief.

Seal & Signature of Bidder(s)

FORM 'F'
STRUCTURE & ORGANISATION

Sr. No	Particulars	
1.	Name & address of the bidder	
2.	Telephone no./Telex no./Fax no	
3.	Legal status of the bidder (attach copies of original document defining the legal status) (a) An Individual (b) A proprietary firm (c) A firm in partnership (d) A limited company or Corporation (e)	
4.	Particulars of registration with various Government Bodies (attach attested photocopy)	
	Organization/Place of registration	Registration No
(a)		
(b)		
5.	Names and titles of Directors & Officers with designation to be concerned with this work.	
6.	Designation of individuals authorized to act for the organization	
7.	Was the bidder ever required to suspend construction for a period of more than six months continuously after he commenced the construction? If so, give the name of the project and reasons of suspension of work.	
8.	Has the bidder or any constituent partner in case of partnership firm, ever abandoned the awarded work before its completion? If so, give name of the project and reasons for abandonment	
9.	Has the bidder or any constituent partner in case of partnership firm, ever been debarred / black listed for tendering in any organization at any time? If so, give details	
10.	Has the bidder or any constituent partner in case of partnership firm, ever been convicted by the court of law? If so, give details.	
11.	In which field of Civil Engineering construction the bidder has specialization and interest?	
12.	Any other information considered necessary but not included above.	

Seal & Signature of Bidder(s)

EQUIPMENT FOR BUILDING WORK										
1.	Block making machine									
2.	Bar Bending Machine									
3.	Bar cutting Machines									
4.	Wood thickness planar									
5.	Drilling Machines									
6.	Circular Saw Machine									
7.	Welding Transformers									
8.	Cube Testing Machine									
9.	MS Pipes									
10.	Steel shuttering									
11.	Steel scaffolding									
12.	Grinding/Polishing Machines									
EQUIPMENT FOR ROAD WORK										
1.	Road Rollers									
2.	Bitumen Paver									
3.	Hot Mix Plant									
4.	Spreaders									
5.	Earth Rammers									
6.	Vibratory Road Rollers									
EQUIPMENT FOR TRANSPORTATION										
1.	Trucks									
2.	Tippers									
PNEUMATIC EQUIPMENT										
1.	Air compressor (Diesel)									
DEWATERING EQUIPMENT										
1.	Pump (Diesel)									
2.	Pump (Electrical)									
POWER EQUIPMENT										
1.	Diesel Generators									

Seal & Signature of Bidder(s)

NOTE: ABOVE LIST MAY BE MODIFIED BY THE ACCEPTING AUTHORITY CONFIRMING AS PER EXEGENCIES OF WORK

LETTER OF TRANSMITTAL**From: Details of Firm/Contractor****To****Director General**Air Force Naval Housing Board
Air Force Station, Race Course
New Delhi – 110 003**Subject: Submission of application for Pre-Qualification for AFNHB Project at _____.**

Sir,

Having examined the details given in press notice and bid document for the above work, I/we hereby submit the relevant information.

1. I/we hereby certify that all the statement made and information supplied in the enclosed forms A to H and accompanying statement are true and correct.
2. I/we have furnished all information and details necessary for eligibility and have no further pertinent information to supply.
3. I/we submit the requisite certified solvency certificate and authorize the AFNHB through its representatives to approach the Bank issuing the solvency certificate to confirm the correctness. thereof. I/we also authorize AFNHB through its representatives to approach individuals, employers, firms and corporation to verify our competence and general reputation.
4. I/we submit the following certificates in support of our suitability, technical knowledge and capability for having successfully completed the following works:

Sr. No	Name of Work	Certificate issued by
(a)		
(b)		

Enclosures:

Sr.No	Annexure	Supporting documents
1.	Annexure – I	Form A along with supporting documents (Kindly enumerate the supporting documents attached)
2.	Annexure – II	Form B Solvency Certificate issued by _____ Bank.
3.	Annexure – III	Form C along with supporting documents (Kindly enumerate the supporting documents attached)
4.	Annexure – IV	Form D along with supporting documents (Kindly enumerate the supporting documents attached)
5.	Annexure – V	Form F along with supporting documents (Kindly enumerate the supporting documents attached)
6.	Annexure – VI	Form G along with supporting documents (Kindly enumerate the supporting documents attached)
7.	Annexure – VII	Form H along with supporting documents (Kindly enumerate the supporting documents attached)
8.	Annexure – VIII	Any additional information. (Finance Directorate may add the desired documentation in addition to the aforementioned if required)

(Seal of the applicant)

Signature(s) of Applicants

Date of submission: _____