| | SKS/VP PR DIRECTO F STD IG GM | OR ADMINIST | • | 'ODI | т <i>Ф</i> | 12 MAY 16 | | | |
|---|-------------------------------------|-------------|------------|----------|---------------|---------------------------------|--|--|--|
| DTG | 122035 | | - | | | ROUTINE | | | |
| FROM | NHQ | | | | | UNCLAS | | | |
| TO | 207. IG | • | , | , | * | 12/05/025 | | | |
| | AFNHB MYS | ORE SCHEM | E EXTEND | DED T | O PRIORITY | IV (.) LAST DATE FOR | | | |
| RECEIPT OF | APPLICATIO | | | • | • | | | | |
| 2(.) SALIENT | FEATURES | | | | | : | | | |
| LOCATION | AT VILLAGE | E KENCHALA | AGUDU MY | /SORI | e dist kari | NATAKA (.) FIVE KMS | | | |
| | | | | | | 5 KMS FROM MYSORE | | | |
| PALACE NEAR BENSONS INTERNATIONAL ACADEMY AND MOUNT LITERA ZEE SCHOOL | | | | | | | | | |
| SURROUND | ED BY MUDA | A DEVELOPE | D PLOTS | ŴITH | ROADS, ELE | CTRIC SUPPLY LINES, | | | |
| WATER STO | RAGE AND S | UPPLY SYST | EM | | | • | | | |
| CONFIGURATION MULTISTORIED FLATS | | | | | | | | | |
| STATUS FOUNDATION WORK COMPLETED(.) SAMPLE FLAT BY OCT/NOV(.) | | | | | | | | | |
| EDS MID 2018 | | | | | | | | | |
| 3(.) TENT | ATIVE COST | INCLUDING | SERVICE T | AX N | AT AND OPE | N PARKING) /AREA IN | | | |
| SQ FT/ACCC | OITACOMMC | ł | | | | | | | |
| CATEGORY | SUPER AREA | COST | REGN AMO | TNUC | EQUALISATIO | N ACCOMMODATION | | | |
| | (SQ FT) | | | | CHARGES UPTO | | | | |
| | | | | | 30 JUN 16 • | • | | | |
| OFFICERS | | • | | | | • | | | |
| A-I | | | | | | | | | |
| (DUPLEX) | 2181 | 58.10 | 1,01,000/- | | 1,27,287/- | DRAWING/DINING/ | | | |
| | • | | | | | THREE BEDROOMS/ STUDY ROOM / | | | |
| | | | • . | | | SERVANT ROOM/ | | | |
| | • | | • | | | THREE TOILETS | | | |
| | • | ** | | | | AND BALCONIES | | | |
| A-II | • | | • | | • | | | | |
| (SIMPLEX) | 1984 | 53.04 | 1,01,000/ | <u>.</u> | 1,09,753/- | DRAWING/DINING/ | | | |
| • | | | | | | THREE BEDROOMS/ | | | |
| | | | | | | STUDY ROOM | | | |
| | | | • | | | SERVANT ROOM/ | | | |
| | • | | * * | • | | THREE TOILETS AND | | | |

BALCONIES

AIRMEN/SAILORS



| B-I | 1536 | 41.54 | 51,000/- | 82,219/- | DRAWING/DINING/ THREE BEDROOMS/ THREE TOILETS/ KITCHEN AND BALCONIES |
|------|------|-------|----------|----------|--|
| B-II | 1120 | 30.33 | 51,000/- | 70,739/- | DRAWING/DINING/ TWO BEDROOMS / TWO TOILETS/ KITCHEN AND BALCONIES |

4(.) ELIGIBILITY

PRIORITY - I WIDOWS OF AIR FORCE / NAVAL PERSONNEL DIED IN ACTION / HARNESS WHO HAVE NO PRIOR ALLOTMENT IN ANY AFNHB SCHEME

PRIORITY - II SERVING / RE-EMPLOYED / SERVING SHORT SERVICE AIR FORCE / NAVAL OFFICERS AND AIRMEN / SAILORS WITH NO PRIOR ALLOTMENT IN ANY AFNHB SCHEME

PRIORITY - III RETIRED AIR FORCE AND NAVAL PERSONNEL / WIDOWS IN RECEIPT OF PENSION / DISABILITY PENSION / FAMILY PENSION AND WITH NO PRIOR ALLOTMENT IN ANY AFNHB SCHEME

PRIORITY - IV SERVING / RETIRED AIR FORCE AND NAVAL PERSONNEL / WIDOWS IN RECEIPT OF PENSION / DISABILITY PENSION / FAMILY PENSION WHO ARE ALLOTTEES OR REGISTRANTS OF AN AFNHB SCHEME / AFNHB STAFF WHO HAVE COMPLETED 10 YEARS OF CONTINUOUS SERVICE IN AFNHB AND WHO HAVE NOT BEEN ALLOTTED ANY DU IN ANY AFNHB SCHEME; RESTRICTED TO ONE DU IN THEIR ENTIRE SERVICE CAREER

5(.) ASPIRANTS TO APPLY ON PRESCRIBED APPLICATION FORM ALONGWITH REGISTRATION AMOUNT OF RS 1,01,000/- AND RS. 51,000/- FOR OFFICERS AND AIRMEN / SAILORS RESPECTIVELY(.) RS 1,000/- BEING NON REFUNDABLE ADMINISTRATIVE CHARGES(.) FORM CAN BE DOWNLOADED FROM WEBSITE WWW.AFNHB.ORG

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- 6(.) APPLY TO DG AFNHB AIR FORCE STATION RACE COURSE NEW DELHI 110 003 GIVING SERVICE PARTICULARS / COPY OF PPO AND ADDRESS ALONGWITH DEMAND DRAFT IN FAVOUR OF AFNHB DELHI PAYABLE AT DELHI(.) CHEQUES NOT ACCEPTABLE(.) INCOMPLETE / INCORRECT APPLICATIONS WILL BE REJECTED(.) RULES GOVERNED BY MASTER BROCHURE OF JAN 12 AS AMENDED FROM TIME TO TIME
- 7(.) TO AVAIL THE EAZY PAY FACILITY FOR ONLINE PAYMENTS APPLICANTS ARE REQUESTED TO REGISTER AS NEW MEMBERS UNDER THE LOGIN BUTTON ON AFNHB WEBSITE AND UPDATE THEIR MOBILE NUMBER AND EMAIL ID. APPLICANTS WILL RECEIVE OTP ON THEIR REGISTERED MOBILE NUMBER
- 8(.) FOR FURTHER DETAILS CONTACT 011-23793462 / 011 23793463(.) E-MAIL DIRECTORGENERAL@AFNHB.ORG
- 9(.) REQUEST WIDE PUBLICITY

122035/MAY